

28-16-02

CP 1653

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): **IHLENFELDT et al.**

Docket No.

BMID9918CUS

Serial No.

10/025,826

Filing Date

December 19, 2001

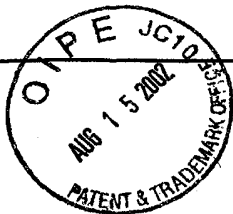
Examiner

To Be Assigned

Group Art Unit

1653

Invention: **STABILIZED AQUEOUS NUCLEOSIDE TRIPHOSPHATE SOLUTIONS**



I hereby certify that this **Invention Disclosure Statement**

(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
BMID9918CUS

In Re Application Of: **IHLENFELDT et al.**

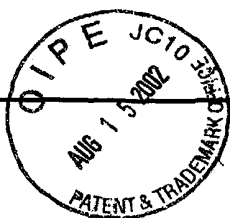
Serial No.
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Filing Date
December 19, 2001

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Group Art Unit
1653

Title: **STABILIZED AQUEOUS NUCLEOSIDE TRIPHOSPHATE SOLUTIONS**



Address to:

**Assistant Commissioner for Patents
Washington, D.C. 20231**

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

OR

☐ the fee set forth in 37 CFR 1.17(p).

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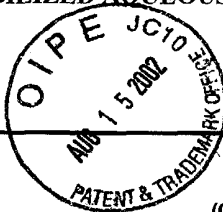
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STABILIZED AQUEOUS NUCLEOSIDE TRIPHOSPHATE SOLUTIONS



Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **50-0877** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
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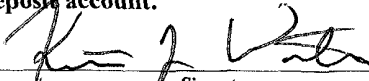
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Signature

Dated: **8/14/02**

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